TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C. Jun 5 4 42 PH '69

## STATE OF SOUTH CAROLINA GREENVILLE COUNTY

OLLIE FARNSWORTH

R.H.C. Know All Men by These Presents:

We, ALPHUS L. WEBB AND WANDA F. WEBB That

in the State aforesaid, Seventeen Thousand Four Hundred Fifty and No/100 DOLLARS, in consideration of the sum of (\$17,450.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HOYT C. FULMER AND MILDRED T. FULMER, Their Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Northwest side of Kingswood Drive near the City of Greenville in Greenville County, South Carolina, being shown as the major portion of Lot 54 on Plat of Shamrock Acres, recorded in the RMC Office for Greenville County, S. C., in Plat Book YY, Page 43 and on plat recorded in Plat Book CCC, Page 139, and having according to said plats the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Kingswood Drive at the joint front corner of Lots 53 and 54 and runs thence along the line of Lot 53, N. 55 W. 125 feet to an iron pin; thence through Lot 54, S. 79-15 W. 51.4 feet to an iron pin; thence S. 34-55 W. 48 feet to an iron pin; thence along the line of Lot 55, S. 55 E. 160.5 feet to an iron pin on the Northwest side of Kingswood Drive; thence along Kingswood Drive, N. 35 E. 85 feet to the beginning corner.

This is the same property conveyed to us by deed of Ralph G. Land, dated May 15 1963, recorded in the RMC Office for Greenville County in Deed Book 722, Page 515.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

Grantees to pay 1969 taxes.

County Stamps Paid \_ See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

| same or any part thereor.                            |                      |                  |                                    | _                 |
|--|----------------------|------------------|------------------------------------|-------------------|
| Witness the grantor's (s') hand and seal             | this · 6th           | day of           | June                               | in the year       |
| of our Lord One Thousand Nine Hundred and            | sixty nine           | Al. I.           | 14100                              | •                 |
| Signed, Sealed and Delivered in the Presence of      | \                    | icania           | J. Well                            | (Seal)            |
| Namey C. Hunter                                      | )                    | Warda            | F. Well                            | (Seal)            |
| Dank & Dout "  | <u> </u>             |                  |                                    | (Seal)            |
| Spirit Billi   | ALY & CONTHICARDLING |                  |                                    | (Seal)            |
|  | Mo Zon -             |                  |                                    | (Seal)            |
| :  |                      |                  |                                    | (Seal)            |
| <u> </u>   | BS - DOLLARS -       |                  |                                    |                   |
| State of South Carolina,                             | Personally appeare   | ed before me     | Nancy C. Hun                       | iter              |
| Greenville County -                                  |                      |                  |                                    |                   |
| and made oath that s he saw the within named grantor | (s) Alphus I         | <b>W</b> ebb and | d Wanda F. Web<br>,sealandas their | b<br>act and deed |
| deliver the within written deed, and that she, with  | Patrick C. Fa        | ant              | witnessed the e                    | xecution thereof. |
| Communication 6th                                    | `                    | _                |                                    | . j               |

## State of South Carolina,

Just 25 Laco

My Commission exp

day of June

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wanda F. Webb wife of the within named Aplhus L. Webb

\_\_\_\_, A. D. 19<u>69</u>

I,

otary Public for South Carolina expires: 4/17/79

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hoyt C. Fulmer and Mildred T. Fulmer their Heirs and Assigns, all her interest and estate,

| their Heirs and Assigns, all her interest and estate,  | . •   |
|--|-------|
| and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  | D     |
| GIVEN under my hand and seal this 6th  | P     |
| day of A. June , A. D. 19 69   | ı     |
| The state of the s | ١.    |
| Note (Ball Couling (Seal)  | 2     |
| Notary Public for South Carolina<br>Myo Commission expires: 4/17/79  | ~     |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$  | $A_1$ |
| Recorded this 4 6 day of June 19 69, at 4:42 P. M., No. 29325  | 1     |